

## Short form of a plausible and scientifically coherent alternative to the Jesus of the Bible and the churches and to his commitment.

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### **The request of the real Jesus to young people, transferred to our present time: Do not consume different sexualities, but cultivate them!**

You can find the detailed version at  
<https://basisreli.lima-city.de/krum-lin-engl-lang.pdf>

**1. the original Jewish faith (i.e. the basis of our Christian faith) was not a religion, but an attitude to life, especially as far as dealing with sexuality is concerned:**

- a) true monogamy, i.e. a single sexual partner for life (except in cases of widowhood).
- b) the explicit right of women to orgasm, which does not exist elsewhere, at least not in the major religions.
- c) the vision of a real morality out of the spirit and not out of the hiding of the body or the "sexual parts". We must see in this sense the story of paradise with its explicit emphasis on nakedness as a vision!

**2. But the influential circles of Jesus' time were not only not interested in this genuine Jewish attitude to life, they were downright criminal in the way they directly blackmailed women into immorality: an example of this is the sin story in John's Gospel. It is a story of punishment from the demimonde, especially to warn other women. The Susanna story in the appendix of the Book of Daniel in the Old Testament gives the problem most simply: the "two-witness trial". Women are blackmailed into prostitution by two alleged witnesses with an abuse of the laws of morality of the time: Either you have sex with us (which meant recruitment for prostitution) or we report you for being caught having sex with a man who is not your spouse, then you will be executed. And the people of religion looked the other way and didn't want to know exactly what was really going on, so they were stooges of these criminal circles, it was mafia-like conditions, so to speak.**

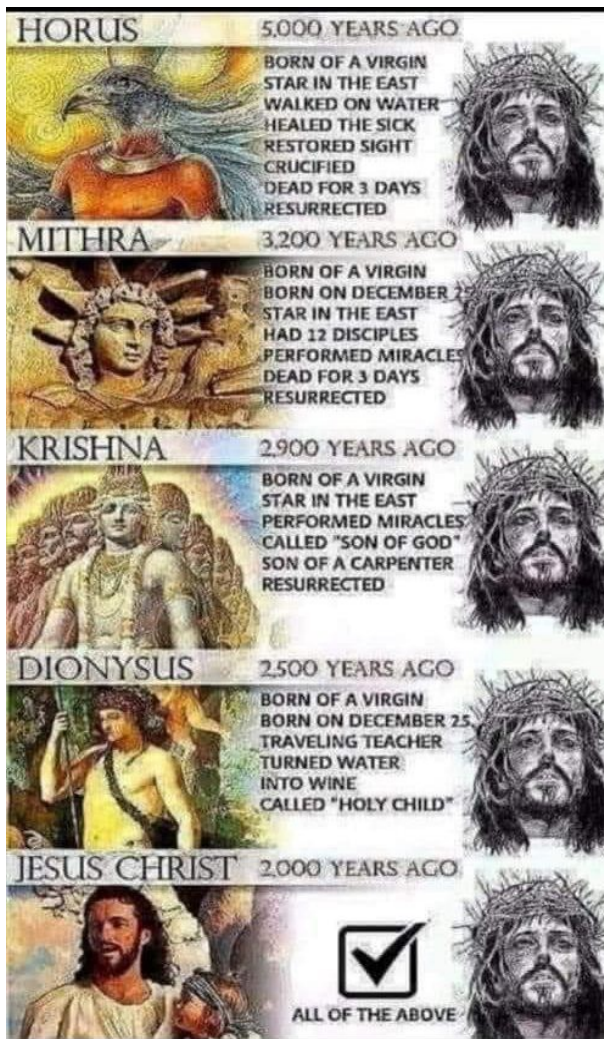


*If I interpret the painting "Jesus and the Sinner" correctly, the painter Lukas Cranach the Elder (1472-1553) had the same view of the narrative in John's Gospel as I do, that is, that it is a criminal story. I don't think you can paint it any clearer if you think the would-be stoners are criminals, at least they don't look like stuffy moralisers. And the two "wise older gentlemen" at the back on the right are also typical high-minded theologians and philosophers (and probably also most journalists) who always only see the surface and don't (want to) know what is really going on. In this way, the criminals can go on doing whatever and however they want. A fascinating picture! I already know why I had this painted for me in Vietnam! By the way: The Jesuit Rupert Lay (in a lecture) holds the story of the salvation of the sinner to be truer than the whole of John's Gospel - and after taking into account the three books mentioned at the beginning of the "detailed version", I consider it to be even more true than (almost) the entire other Gospel in general.*

**3. Therefore, the original Jewish attitude to life at the time of Jesus had completely decayed and degenerated** into a typical business model religion; the important thing was that "the money sounded in the box": temple cult, sermons of repentance, demands for sacrifices, reassurance of a (continued) life after death. The temple people were not interested in real morality, the main thing was that they profited from immorality and the money was right.

**4. The real Jesus did not want to found a new religion,** but to restore the original Jewish attitude to life. The story of the salvation of the sinner from stoning in John's Gospel is the clue to the real Jesus par excellence! For he

had publicly denounced the system of immorality, but the "circles" did not put up with that and so Jesus was "taken out of the way" by judicial murder - the criminal circles and the people of religion worked together perfectly, so to speak (without the people of religion wanting to know so exactly what was really going on - like a mafia, yes it was a mafia!).



*From the Internet: The same stories that are told about Jesus were told about other sons of the gods long before him.*

**4. But many people were aware of the real Jesus' concern,** because he had spoken publicly long enough. And many continued in his spirit after his death. Of course, the people who had killed Jesus did not like that at all. These followers of Jesus could not be exterminated, there were simply too many of them and, above all, they did not know who all belonged to these followers of Jesus. The solution was to eradicate his spirit by means of a new biography of Jesus: the New Testament. Therefore, our present faith is a collection of ancient religions with all these bizarre stories of gods, Buddhism and a sprinkling of the Old Testament of the Jews. According to the calculation of probability or common sense, it is impossible that all these god stories, from the virgin birth of a son of God to his resurrection and ascension, all fit one person. There are not that many coincidences! The Jesus of the Bible is therefore a construction, the New Testament is, so to speak, a commissioned work of the Mafia.

**6. The "newcomer" Paul was the main matador for this fraud!** He had never converted to Jesus, but had only changed tactics. And so he had sucked up to the followers of the real Jesus, and had talked them into a deception about Jesus with the justification of revelations that he had supposedly received from Jesus personally. He who believes it will be blessed. And all this was then the basis for the entire New Testament.

**7. The reconstruction of the real Jesus is easily possible** from three facts, which are also probably regarded as certain by all theologians:

- a) he was friends with prostitutes and tax collectors, i.e. with people of the typical business fields of the Mafia (the tax collectors of course had to pay protection money so that they could also get or keep their job).
- b) he spoke publicly, of course not about such trivialities that the Bible writers put into his mouth a la "Blessed are the poor in spirit" (that's why he would never have been killed anyway)
- c) he was crucified

From this one can reconstruct the real Jesus very well: He had heard, for example, from the prostitutes how they were blackmailed into their profession, he then spoke about it publicly and denounced the blackmailers and the "functionaries of religion" (i.e. the scribes and Pharisees) who were complicit by looking the other way, who were therefore hypocrites and despisers of humanity. According to Jewish law, they should all have been accused and punished, but they were quicker than Jesus and turned the tables and killed Jesus by means of an accusation of trumped-up blasphemy.

**8. The contempt for women at the time of Jesus still exists today - it just shows itself differently:** at that time, women were prevented from the real morality, which actually corresponds to their nature, by blackmail, today, especially girls are so cleverly manipulated by education to a pseudo-morality of shame (even if this education happens unconsciously and unfortunately also benevolently), so that they all too often want the first sex "with some partner" themselves. And all the usual religions (yes, ours too!) look the other way here and join in and also promote this pseudo-morality, for example by persuading children of "shamelessness" as a sin, whether the avoidance of this "sin of shamelessness" then also helps in the practice of life to avoid the "actual sin" or whether they are driven into the "actual sin" by this avoidance, It doesn't matter. The main thing is that a pedagogy looks moral, whether it is really effective in the end is no longer important to the educators. At the end of the day, the most important thing is that everything stays as it is, and that religion has the business of forgiveness and consolation and that the money sounds in the box – at least that was the case in the past. Today, this money collection is no longer topical, at least in our country, the money comes "by itself". Thanks to the church tax in Germany.

**9. The consequence: young people think only shame is moral,** and defend it vehemently, but they are quite open to sexual intercourse with changing partners, because it has to happen at some point anyway, so it can't be a bad thing! Many girls are also in great distress here, because they are told everywhere that the first sexual partner is never the right one anyway, so they don't look too closely at who the first one is, because he is not "the right one" anyway. The main thing is to find one so that they can "get it over with". So they practice the opposite of real morality. That's why today there is at least extensive youth promiscuity.

**10. And what about sexual self-determination, which is so fashionable today?** A beautiful thing, but here - and probably all over the world - there is an infamous manipulation, especially of young girls. Because true self-determination requires freedom of choice, so that there is at least one alternative. And what are the adults doing here in connection with sexuality? The only alternative they offer is a completely asexual moral model a la "monks and nuns," which is so unattractive to young people that it is unacceptable to them in the first place. So the young people act exactly according to the "immoral moral model", namely rejecting "high morals" and starting to have sex when the opportunity arises! There would definitely be a middle way, namely an



***La Danse - Charles Samuel (1862 - 1935), Ecole belge 1913, ivory  
bought 2023 at Fr. Janssens van der Maelen, Brussels***

*What would it be like to strive for such harmony and skill before marriage?  
And whoever of the "old people" says that it can't be done, is only saying  
that it can't be done with himself - though we can assume that in a time  
when he was still "innocent", i.e. had not yet had sex, he had not even  
tried. So dear young readers: Don't let such know-it-alls scare you! Of  
course, you first have to discuss this with your friends and listen carefully  
to what they really think! So overcoming shame can be highly moral!*

attractive moral model with the joy of innocent nudity, etc. (see point 1 of the short version on the great ideas of the original Jewish religion and the preface 2 in this text). But this is so neglected or even outright banned that it is out of the question for young people from the start. So this is how an infamous and very effective, albeit unconscious, manipulation works!

**11. Sensible strategy for real morality:** overcoming the pseudo-morality of shame through real morality out of the spirit: cultivating, not consuming the "gender difference"! In any case, the girls would look much more closely at a partner "for this", who the other person is, what kind of character he has, whether they can rely on him and what else he is capable of - and by all means in such a way that he could even be a good life partner!

**12. True emancipation of the girls:** They motivate the boys to join in. For sexual intercourse, even the dumbest blonde quickly finds a partner, so women don't need any special intelligence for that, but to find a partner for the cultivation of the gender difference, for example a mutual massage without touching the special gender-specific parts, i.e. to have a paradisiacal joy of nakedness with people of the opposite sex, for that you need Intelligence, knowledge of human nature, skilful reasoning, assertiveness, healthy self-confidence, all indications of true emancipation.

**13. But isn't a naked massage somehow the same as sexual intercourse?** Absolutely not! Sexual intercourse can also be done out of a sense of need; one simply uses the other person to get off one's chest. It's no coincidence that in street jargon a girl is often referred to as a "fuck object" or an "exercise mattress", so there's often a certain contempt behind it. On the other hand, such a massage has something to do with being on an equal footing, with respect for the other person, with an attitude of not wanting to use and hurt him.

**14. But still: Isn't all this somehow against the rules of good morals?** Remember this: Those who forbid EVERYTHING (or somehow make it bad) only achieve that in the end EVERYTHING is done!

**15. Why girls in particular are so important for a renewal of morality and even of society as a whole?** I refer here to the important Spanish philosopher Ortega y Gasset: According to which criteria girls choose their first partner for "penetration" (whether for marriage or for an "extramarital relationship") influences history more than any military power, and thus has an immense society-changing power!

**16. failure of religion today.** Forgiveness and redemption is its main theme, so there is no activity on the part of religion until "everything has already happened". There is no effective and attractive sensible prevention to make young people fit: Unfortunately, there has been quite a lack of scientific evidence so far! Sexual shame, i.e. hiding at least the "sex-specific body parts", is still considered the basis of high morals. But the effectiveness of this shame is not questioned; I know of no research on the "moral nutritional value" of shame. If that doesn't amount to a perfect cooperation of the "religion people" with the mafia, religion doesn't want to take away its field of business! So basically nothing has changed since 2000 years ago ...

**17. the task of religion according to the real Jesus: prevention, i.e. making young people fit for a real (sexual) morality!**

**18. and what about the blessing of homosexual couples and the acceptance of LGBTQ?** Nothing against it, but first of all a reasonable pedagogy for the success of heterosexuality!

**19. The highly scientific German Protestant Jesus research (for about 250 years) has long since established that the Jesus of the New Testament was not the real Jesus.** Therefore, theologians - also Catholic ones - distinguish today between the Jesus of the Kerygma (i.e. the Annunciation or also the New Testament) and the real Jesus, i.e. the historical or historic Jesus. But that's just it: This research has so far only been negative, i.e. what was not. The reconstruction of the real Jesus according to the story of the sinner in John's Gospel is now mine. I have not found it anywhere else, although it is very obvious and quite possible. In any case, it is incomparably more realistic and probable than this Jesus with the stories of the gods. My opinion on this: as soon as something has to do with sexuality, the theologians remain silent. But that's actually where it gets interesting and exciting!

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**Dear reader of this abridged version!** As I said, this text here is only a short version. I would be happy if you are interested in more information, for which I have prepared a more detailed version. And of course there is more in it, which might be of interest especially to young people, but also to parents and other educators! You can find the more detailed version either via the link given on the title page or via [www.michael-preuschhoff.de](http://www.michael-preuschhoff.de).

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